

1.1 Introductions

1.2 Additions to the Agenda

- Hilary Aitken – School Improvement Plan (1.5)
- Ashley Hendy – Peak of the Market Farm to School Feedback – 7.0

1.3 Approval of the Agenda

- Move: Ashley Hendy
- Second: Jenn Skene
- All in favour; passed

1.4 Approval of previous Minutes

- Move: Heather Norris
- Second: Kathryn Maki
- All in favour; passed

1.5 School Improvement:

Hilary Aitken: see attached report; open to suggestions; website will soon include school improvement plan

2.0 Treasurers Report:

Shari Mills absent; report attached; nothing important to address

3.0 Teacher's Report

Andrea Sachowski: request from Jodi Fenelon for \$150 to purchase 10 shovels for all grades to build with at recess; cost of approximately \$15 each; fits into uncategorized section, approved as part of the budget; Yes to \$200 (allowing for taxes)

4.0 Principal's Report

View attached report

5.0 Hot Meals Report

View attached report

Considering adding Sunset Grill on Thursday in addition to milk

6.0 School Council Items

6.1 Fundraising Brainstorming and Planning

6.2 Report Back

Good discussion about fundraising effort of School Council and potential plan created to bring back to the Fundraising Committee for information and follow up

6.3 School Council Report

Positions - no open positions currently

Recruitment – still trying to find ways to involve a greater number of parents/guardians

6.4 Parent Partners

Most classes have at least one, will send an email out to see if we can continue to fill positions, challenge will be putting people in contact with each other

7.0 New Business

Ashley asked for feedback re: Peak of the Market – everyone was happy, a few suggestions were given to help with next year

Discussed having an informal School Council gathering on Dec. 6th

Karen Raynard presented information about Mary's Meals – it was suggested that she give out information and collect donations during the Christmas Family Event

8.0 Next Meeting and adjourn: Tuesday, November 13, 2018

Motion to adjourn: Ashley Hendy

October Parent Council Hot Lunch Report

- Hot Lunches have started, and the grade 5's are delivering milk and the grade 6's delivering on Friday's. We've started a sign up form for volunteers to deliver on Monday's.
- The increase in the cost of milk (\$0.25) didn't have an effect on orders, they are actually a bit higher than last year.
- I contacted 7 Gens about possibly doing hot lunches, but they declined as they didn't think the schedule would work with their students on a regular basis.
- Kyle from Sunset Grill contacted the school about providing hot lunches. It looks like a good menu, but I'm not sure where to put it in the schedule. Add it to the milk days, every second Thursday, replace Subway? I'm going to talk to him on Thursday morning.
- There was a mix up on Monday with Subway accidentally filling the Oct 29th order on Oct 15th. With the help of staff and Jessica Meeks everyone got a lunch.

Parent Council Meeting - October 17th, 2018

Principal's Report

1. SMB Staffing Updates

- Jackie Rivard
- Nicole Kurtz (Medical Leave)

2. Health & Safety

- Code Green Drill & Code Red Drill

3. October 10th & 11 Lifetouch Photo Days

- November 13th - Retakes
- Individual photos for students who missed due to bus cancellation.
- Class photos for classes who missed due to bus cancellation.

4. Lions Kidsight

- Eye Screening for all students.
- With Parents/Guardian Consent.

5. Elder in Residence

- Isobel White
- Wednesdays

6. Oak Hammock Marsh

- Coming first week of December.
- We will be requesting the allotted \$500 from School Council to support cost.

7. Cross Country Run - POSTPONED

- Postponed to the spring due to the condition of the trails.

8. PD Day - November 26th

9. Toonies for Tuition

- November 8th - Hat Day
- The CCSTA Charitable foundation (Toonies for Tuition) provides tuition assistance to Catholic students in provinces that have limited or no public funding for Catholic schools.
- KCDSB Event

10. Progress Report Cards - November 14th

11. Parent Teacher Interviews - November 21st

- 3:45-5:45
- Note going home with the report cards.

12. Flu Clinic @ SMB

- November 29th
- Consent forms will be going home.

13. School Improvement Plan (Draft)